

HARMONOGRAM WYWOZU ODPADÓW 2017

MIASTO ŚWIDNICA – SEKTOR II

| TYP ZABUDOWY                   | RODZAJ ODPADU      | STYCZEŃ   | LUTY                                       | MARZEC   | KWIECIEŃ  | MAJ   | CZERWIEC                                       | LIPIEC  | SIERPIEŃ                                       | WRZESIEŃ                                       | PAŹDZIERNIK                                    | LISTOPAD   | GRUDZIEŃ  |
|--------------------------------|--------------------|---|--|--|---|---|--|---|--|--|--|--|---|
| <b>ZABUDOWA NIEZAMIESZKAŁA</b> | ZMIESZANE          | 4, 11, 18, 25                                   | 1, 8, 15, 22                               | 1, 8, 15, 22, 29                                   | 5, 12, 19, 26                                     | 4*, 10, 17, 24, 31                                    | 7, 14, 21, 28                                  | 5, 12, 19, 26                                   | 2, 9, 16, 23, 30                               | 6, 13, 20, 27                                  | 4, 11, 18, 25                                  | 2*, 8, 15, 22, 29                                | 6, 13, 20, 29*                                  |
|                                | PLASTIK (POJEMNIK) | 2, 4, 7*, 9, 11, 13, 16, 18, 20, 23, 25, 27, 30 | 1, 3, 6, 8, 10, 13, 15, 17, 20, 22, 24, 27 | 1, 3, 6, 8, 10, 13, 15, 17, 20, 22, 24, 27, 29, 31 | 3, 5, 7, 10, 12, 14, 18*, 19, 21, 24, 26, 28, 29* | 2*, 4*, 6*, 8, 10, 12, 15, 17, 19, 22, 24, 26, 29, 31 | 2, 5, 7, 9, 12, 14, 16, 19, 21, 23, 26, 28, 30 | 3, 5, 7, 10, 12, 14, 17, 19, 21, 24, 26, 28, 31 | 2, 4, 7, 9, 11, 14, 16, 18, 21, 23, 25, 28, 30 | 1, 4, 6, 8, 11, 13, 15, 18, 20, 22, 25, 27, 29 | 2, 4, 6, 9, 11, 13, 16, 18, 20, 23, 25, 27, 30 | 2*, 4*, 6, 8, 10, 13, 15, 17, 20, 22, 24, 27, 29 | 1, 4, 6, 8, 11, 13, 15, 18, 20, 22, 23*, 27, 29 |
|                                | PLASTIK (WOREK)    | 12, 26  | 9, 23                                      | 9, 23  | 6, 20   | 5*, 18  | 1, 17*, 29                                     | 13, 27  | 10, 24   | 7, 21  | 5, 19  | 3*, 16, 30                                       | 14, 28  |
|                                | PAPIER (POJEMNIK)  | 3, 7*, 10, 13, 17, 20, 24, 27, 31               | 3, 7, 10, 14, 17, 21, 24, 28               | 3, 7, 10, 14, 17, 21, 24, 28, 31                   | 4, 7, 11, 14, 18, 21, 25, 28                      | 2, 6*, 9, 12, 16, 19, 23, 26, 30                      | 2, 6, 9, 13, 16, 20, 23, 27, 30                | 4, 7, 11, 14, 18, 21, 25, 28                    | 1, 4, 8, 11, 14*, 18, 22, 25, 29               | 1, 5, 8, 12, 15, 19, 22, 26, 29                | 3, 6, 10, 13, 17, 20, 24, 27, 31               | 3, 7, 10, 14, 17, 21, 24, 28                     | 1, 5, 8, 12, 15, 19, 22, 23*, 27*, 29           |
|                                | PAPIER (WOREK)     | 19  | 16   | 16   | 13  | 11  | 8  | 13  | 10   | 14   | 12   | 9  | 14  |
|                                | SZKŁO (POJEMNIKI)  | 10, 24  | 7, 21                                      | 7, 21  | 4, 20*  | 5*, 16, 30  | 13, 27   | 11, 25  | 8, 22  | 5, 19  | 3, 17, 31                                      | 14, 28   | 12, 28*   |
|                                | SZKŁO (WORKI)      | 5   | 2  | 2  | 6   | 5*  | 1  | 6   | 3  | 7  | 5  | 3*   | 7   |
|                                | GABARYTY           | 26  | 23   | 30   | 27  | 25  | 29   | 27  | 31   | 28   | 31*  | 30   | 28  |

**POJEMNIKI NALEŻY WYSTAWIĆ DO GODZINY 6:00**; Odpady wielkogabarytowe, meble, zużyte opony, sprzęt elektryczny i elektroniczny oraz wielkogabarytowe opakowania ulegające biodegradacji będą wystawiane i zbierane z pobocza drogi przy każdej lokalizacji niezamieszkałej.

**TERMINY ODBIORÓW CHOINEK W OKRESIE STYCZEŃ – LUTY 2017: STYCZEŃ: 3, 10, 17, 24, 31; LUTY: 7, 14, 21, 28**